

**THE ROLE OF PARENTS EDUCATION TOWARDS CHILDREN IN
REMEMBERING THE PROHIBITION TO LIKE FELLOW GENDRE
(Case study of Al-Qur'an Surah An-Nahl Verse 72)**

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ABSTRACT

The role of parental education for children is very important for the growth and development of children. Moreover, it refers to the demands of a child's social life, the child must be able to sort and judge which one is good and which one is bad to do, this refers to a child's education system that affects a child's development process in assessing what is good for him/her and which is bad for him. So here is how important the role of parental education for children is in understanding how important it is to educate children to stay away from deviant actions. This can be seen from how parents remind their children not to do things that deviate from the teachings of Allah SWT. This research methodology uses qualitative methods (qualitative research). The data refers to a case study, namely the Al-Qur'an Surah An-Nahl Verse 72, where in this verse it will become a valid source of data to be described and made into good writing in this paper.

Keywords: Education, Parents, Al-Qur'an

ABSTRAK

Peran didikan orang tua terhadap anak sangat penting bagi tumbuh kembangnya anak. Terlebih lagi mengacu pada sebuah tuntutan kehidupan sosial yang dimiliki oleh anak, anak harus dapat memilah dan menilai mana yang baik dan mana yang buruk untuk dilakukan, ini mengacu pada sebuah sistem didikan anak yang mempengaruhi sebuah proses perkembangan anak dalam menilai sesuatu mana yang baik bagi dirinya dan mana yang buruk bagi dirinya. Maka disini bagaimana peran pentingnya didikan orang tua terhadap anak dalam memahami bagaimana pentingnya mendidik anak agar jauh dari tindakan-tindakan yang menyimpang. Hal tersebut dapat dilihat dari bagaimana orang tua tersebut mengingatkan kepada anaknya untuk tidak berbuat hal-hal yang menyimpang dari ajaran Allah SWT. Metodologi penelitian ini menggunakan metode kualitatif (*qualitative research*). Data-data tersebut mengacu pada satu studi kasus yaitu Al-Qur'an surat An-Nahl Ayat 72, dimana pada ayat tersebut yang nantinya akan menjadi sebuah sumber data yang valid untuk di uraikan dan dijadikan sebuah penulisan yang baik pada tulisan ini.

Kata Kunci: Pendidikan, Orang Tua, Al-Qur'an

1. INTRODUCTION

The role of parental education towards children is very important for the growth and development of children. What's more, it refers to a demand for social life that is owned by children, children must be able to sort and judge what is good and what is bad to do, this refers to a child's education system that influences a child's development process in assessing what is good for him. and which ones are bad for him.

Apart from all that the process of growth and development of the child itself is accompanied by parental education. The good and bad of a child in his own development is how the parents educate the child well or not. This judgment will arise after they grow up, some become good and live a life full of goodness, some are bad and live a life full of bad things.

Good and bad behavior of children, it is something that can be seen and judged after the child grows up. But there are different things behind what is good and what is bad, namely an aberration. This is starting to grow a lot at the present time, where ideas about a freedom in relationships are starting to enter a lot of growth in Indonesia.

This can be called LGBT where this behavior is a deviant behavior that is strictly prohibited in national law, because such deviation can damage human morality and can also cause many diseases that occur in humans themselves. Whether it's a disease in his body or in his own common sense.

In essence, humans are created in their own kind and are created in pairs.

This is contained in the holy book of the Qur'an, namely:

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ.

"And among His signs (greatness) is that He created partners for you from your own kind, so that you are inclined and feel at peace with him, and He made between you feelings of love and compassion. Indeed, in that it is truly there are signs (of Allah's greatness) for people who think".

It is clear in this verse that it has been explained that humans have been created with their own kind and strict prohibitions for people who deviate from the teachings of Allah SWT.

So here, what is the important role of parental education for children in understanding how important it is to educate children so that they are far from deviant actions. This can be seen from how the parents remind their children not to do things that deviate from the teachings of Allah SWT.

This refers to the Al-Qur'an Surah An-Nahl verse 72 where in that verse how important it is for parents to educate their children to remind how the prohibition on liking the same sex is behavior that is very deviant and out of norms, be it social norms. as well as religious norms.

Therefore, parental education is very influential for children to make a good upbringing and accompany children to always remember and stay away from things that make children's behavior deviate. Because the truth is that parents really have to be on the side of the child in order for the child to grow and develop well and away from the behavior of things that make him deviate from the teachings of Allah SWT.

2. REVIEW OF THE LITERATURE

The relationship between parents and children is reciprocal, responsive and mutually supportive. Every time a child feels the parents' attention to him, affection and hard work for the child, the child will also be more devoted, sincere and compelled to give his rights to his parents. On the other hand, if what the child feels is a dryness of affection, lack of attention, being busy outside the home, not caring about his education, then the relationship that is created then becomes stiff and cold because the child does not feel the love of his parents and their warmth. **(Abdul Aziz, 2017: 259).**

Almost all social systems in various countries in the world reject homosexuality. 74 countries out of 204 countries in the world consider that homosexual behavior is illegal. These countries come from Islamic culture and are communist countries or former British colonies. **(Parker, 1981: 191).**

Theories about homosexuality currently being developed are basically divided into two groups: essentialists and constructionists. Essentialism argues that homosexuality is different from heterosexual since birth, the result of biological and developmental processes. This theory states that homosexuality is a developmental abnormality which brings the debate that homosexuality is a disease. In contrast, constructionists argue that homosexuality is a social role that has developed differently in different cultures and times, and this has resulted in homosexuals and heterosexuals not having any physical differences. **(Janell L. Carroll, 2005: 284)**

3. METHODOLOGY

The research method is the tools, procedures and techniques chosen in carrying out research (in gathering information). This methodological approach uses qualitative research methods. The purpose of this research is to collect data and information from various materials found in the library, including but not limited to: books, magazines, manuscripts, notes, historical stories, documents, and others. This study is called "library research."

Because the author's goal is to obtain original data, the data used in this process comes from journals and other sources. Content tendencies, writing arrangements, layouts, illustrations, and various other things.

The data refers to a case study, namely the Al-Qur'an letter An-Nahl Verse 72, where in this verse it will become a valid source of data to be described and made into good writing in this paper.

4. DISCUSSION

Parents are fully responsible for the education of their children. Where parents themselves educate children as is known in general, namely educating children to be able to make children grow well and develop well.

Parenting or better known as parenting is the attitude of parents in interacting, guiding, fostering and educating their children in everyday life with the hope of making children successful in living this life. (Fitriyani, 2015:18)

The duties and roles of the parents, the family is the first unit and the first institution in society where most of the relationships in it are direct. That's where the development of the individual and that's where the initial stages of development are formed and starting interaction with him, he gains knowledge, skills, interests and attitudes in life. (Ruli, 2020)

Since it is the parents' responsibility to care for their children until they are well-adjusted adults, it is important to provide good guidance for all children's behavior from a young age. As the head of the family with the help of its members, the father must be able to prepare everything that the family needs in the family vehicle. Example, guidance, and sometimes typical sanctions within a family, whether in the form of household, religious, or other social work shared by all family members or just one at a time, including interactions in family education, are examples of this type of sanction. Ki Hadjar Dewantara said that family is a group of people who are selfless and devoted to the good of everyone who lives there. Family is human life. means a lot to both individuals and groups. (Jailani, 2014:246)

So the magnitude of the responsibility itself is held by parents in maintaining and guiding children into good things. Because of the many forms of lack of attention, it is also what makes a child escape from upbringing or parental supervision which can be fatal for a child's growth.

The influence of the child also makes a failure in the good growth and development of the child himself. The role of the parents themselves makes a big influence on how this child can get to know something that can give rise to social aspects for the child.

It is these social aspects that will make a child a choice to sort out what is good and what is right for the child himself. It is this fact that brings children to grow into people who can be judged good for their scope or rated bad for that scope. Alone.

The foundation of education is always adapted to the orientation of society. The educational foundation of communist society is based on materialism, denial of spirituality and severing man's relationship with God. Materialistic culture, exalted individualism, and deconstructed moral culture form the basis of cultural education in several nations. Meanwhile, there are also people who use their educational foundation to develop true faith, self-confidence, and noble ethics that reflect the loving relationship between humans and their God, each other, and their families. **(Widianto, 2015:32)**

So there is a need for an educational process in Islam. Islamic religious education focuses on moral education as a top priority, in which religious education is a very important factor to save children, youth or adults from the bad influences of foreign culture that is contrary to Islamic culture which is currently affecting the Indonesian nation, especially young generation. **(Masrofah et al., 2020:41)**

This allows it to become an important role for parents in educating their own children. Where children imitate everything from a lesson or upbringing that is always taught by their parents, such as upbringing in worship, upbringing in doing good, upbringing in doing everything that is judged to be good, the child can unconsciously imitate everything that his parents do.

Likewise, on the contrary what is done by parents where children see parents who often do bad things and are faced with a bad environment, it will have an impact on the child himself, and can be an example of great behavior later when he grows up.

Things like this that should not be separated from the monitoring, supervision, and education of parents towards their children.

Talking about behavior in this day and age, there are many things that have a bad impact on children, especially with the development of social media which makes it difficult for teenagers to judge and sort out what is good and what is bad for them.

Consuming social media has now become part of the daily routine, not only for teenagers to parents but also for children who are still in elementary school. (Pratiwi et al., 2018:38)

If it is separated from all parental guidance then it will make the child's development even worse because there is no responsibility for the parents themselves.

Apart from that, it should be realized that the more widespread the association that occurs within the scope of the child, the more children's behavior is not in accordance with the guidance of the parents themselves.

Even more so considering the increasing prevalence of deviations or what can be called LGBT that have occurred recently, which the parents themselves did not know about because they thought their children were fine at first. After conducting a search, it turned out that it was the carelessness of the parents themselves in looking after their children when they were small.

If the environment can influence behavior and conversely behavior can be influenced by the environment, then when the internalization of individual values begins to occur, individuals can limit themselves to be wiser in responding to the LGBT phenomenon. Individuals can change perceptions as well as mindsets that lead to behavior to refuse to follow the phenomenon. (Rokhmah, 2015:68)

So it is necessary to have good upbringing from parents towards their children to remind them that they like the same gender, that is, they like the same sex, not with the opposite sex.

Thus, this matter cannot be considered trivial anymore because with this matter, there are many deviations that occur in today's children.

All can be seen from his association, from the way he dresses, from the way he talks and so on. Things like this need to be reminded and taught by parents in educating their children to remind the prohibition that these things are things that have come out of the teachings of Allah SWT.

This is all contained in one of the verses in the Al-Qur'an Surah An-Nahl. In one of these verses it mentions a message about how humans were created with their own kind and how the prohibition is conveyed to people who violate the prohibition from Allah SWT.

The verse is contained in Surah An-Nahl verse 72 namely:

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ.

"And Allah made for you a partner (husband or wife) from your own kind and made children and grandchildren for you from your partner, and gave you sustenance from the good. Why do they believe in the false and deny the favors of Allah?"

In some interpretations it is explained that.

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا (Allah made for you wives from your own kind) so Allah created Siti Hawa from the rib of Prophet Adam and all other human beings from the semen of men and women. وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً

(and made trite love from your wives, children, and grandchildren) offspring of his children. *وَرَزَقَكُمْ مِنَ الطَّيِّبَاتِ* (and gives you fortune from good) in the form of various kinds of fruits, seeds, and animals *أَفِيَالِ الْبَاطِلِ* (then why to the vicious) to the idols- *يُؤْمِنُونَ* iman ikeny ُ ike. why do they deny Allah's favors) by associating partners with Him. (Al-Mahalli & As-Suyuti, 2016: 1032)

The word *أَزْوَاجًا* is the plural form of the word *زوج*, which is something that becomes two when joined with another, or in other words a partner, whether he is a man (husband) or a woman (wife). The naming of wife and husband as *zawj* suggests that it is not natural for the two of them to be separated, because if they separate they will no longer be called *zawj*. Couples, before pairing each stand alone, and have differences, but those differences, after pairing even though they don't merge, make them complement each other. Just like a lock and a key, or a pair of footwear, one left and one right, each is different, but if one does not accompany the other, the function of the lock and footwear will not be fulfilled. (M. Quraish Shihab, 2002:289)

وَبِنِعْمَتِ اللَّهِ هُمْ يَكْفُرُونَ "And deny the favor of Allah." That is, they cover up the favors of Allah given to them and rely on these blessings to other than Himself. (Ibn Katsir, 2003:85)

The Word of Allah Ta'ala, *وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ* "Allah became Iran for you wives of your own kind. *u Ja'ala means isalr creates*" and has been explained above. *مِنْ أَنْفُسِكُمْ أَزْوَاجًا* "For you are wives of your own kind." That is, Adam and created from him Eve. (Qurtubi, 2008:325)

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا and Allah SWT made for you wives of your own kind, so that you feel secure. *وَأَحْفَادَهُ* grandchildren and is the plural of, *hafiid*. *مِنَ الطَّيِّبَاتِ* some of the good things in the form of various kinds of fruit, agricultural products, animals and so on in the form of delicious or lawful things. The letter *jarr min* here has a partial meaning (at-Tab'iidh). Because the sustenance given in the world is in the form of good things. *وَبِنِعْمَتِ اللَّهِ هُمْ* ??? *يَكْفُرُونَ* and they disbelieve in the favors of Allah SWT, when they attribute His favors to idols by their polytheism, or if they forbid what Allah SWT has made lawful for them. The preamble to the word that becomes *shilah* here, namely *wa bi ni'matillaahi* before its *fi'il*, sometimes aims to focus attention on it. Or, have specific goals as a form of emphasis. Or, to keep the rhythm of word endings with *as-Saj'*. (Munir, 2016:427)

From the interpretation that has been interpreted by several commentators above, it is stated that, strengthening the word that humans are created with the opposite sex and are created with pairs of partners. This strengthens the understanding of children by the way of upbringing of their respective parents.

This emphasis clarifies the importance of education if it is not accompanied by parental education. Here are some of the roles of parents in preventing such things in the form of education, namely.

a. Faith education

Growing children on the basis of understanding in the form of the basics of Islamic faith and teaching education since infancy is a comprehensive understanding of children's education.

- 1) Start your child's life by saying, "Laa ilaaha illallah."

- 2) Teach children about the differences between halal and haram from an early age.
- 3) Teach children to worship before they reach the age of seven.
- 4) Teaching children to read the Qur'an and love the Prophet and his family.

Several things emerged as a result of this faith education, including (1) admiration for Allah SWT; 2) admiration for Allah's Messenger; 3) caution towards Allah; 4) Teaching children about halal and haram laws.

b. Islamic Sharia Education

Worship and muamalah are included in Islamic sharia education. In the event that the guardian is unable to do so regarding the information in his possession, then at that time the guardian has a commitment to track down educators for his children. understanding of Islamic law must follow faith and obedience to Allah. Children should be taught the basics, such as the responsibilities of prayer, zakat, fasting and pilgrimage based on the Qur'an and Hadith. Especially those related to definitions, principles and procedures for carrying out worship and muamalah so that children can understand and fulfill their rights and obligations to God and others.

c. Moral / Moral Education

Moral education is a set of fundamental moral principles as well as the virtues of character and attitude that children must have from birth to become a mulatto (adult).

In this respect, the concept of morality includes much more than polite behavior towards others. The most important aspect is the noble character of a servant towards Allah SWT, and the continuity of his morals towards all God's creatures apart from humans.

d. Physical Education

The following are some of the scientific foundations that Islam provides for the physical education of their children.

- 1) The need to support family and children.
- 2) Adhere to healthy sleeping, eating, and drinking guidelines.
- 3) Take precautions against infectious diseases.
- 4) Disease treatment.
- 5) Adhere to the principle of "do not harm yourself or others."
- 6) Teach children about sports and how to play with dexterity.
- 7) Teach children to be humble, ascetic, and not to be carried away by pleasure.
- 8) Teach children to be firm and avoid deviance, delinquency, and unemployment.

e. Intellectual Education

EverythingWhat is useful, such as knowledge of religion, culture and civilization, is intellectual education. Intellectual education addresses the following 3 things:

- 1) The teaching obligation is to promote cultural and scientific studies.
- 2) Increase mental awareness Some options are as follows:
 - a) Teachings of life, where both parents have to teach their children about Islam and all its problems.
 - b) An example of life, where parents exemplify good behavior for their children in accordance with Islamic teachings.

- c) Living study, which can be done by creating a children's library.
- d) Active association, in other words, parents choose godly friends.
- e) Health care ratio, or the need for parents to care about their child's mental health.

f. Psychological (Psychological) Education

The child's personality will be formed, fostered, and balanced as a result of this education.

Parents can provide psychological education by:

- 1) instill an attitude of courage;
- 2) instill an attitude of independence; And
- 3) get children to speak honestly from an early age.
- 4) Instill humility in children.
- 5) Demonstrate good behavior and attitude to children as role models.

In everyday life, children must avoid low self-esteem, cowardice, low self-esteem, agitation, and anger.

g. Social Education

Social education teaches children how to behave in social situations from a young age. This social morality comes from the eternal Islamic faith and a deep sense of faith in society. Social education is a behavioral phenomenon that can teach children how to interact properly with other people by following all their polite obligations.

These activities cannot be separated from social education.

- 1) Development of noble psychological basic principles such as brotherhood, compassion, and piety.
- 2) Forgiveness and courage, and putting others first.
- 3) Uphold the rights of others, including the rights of parents, siblings, neighbors and teachers.
- 4) Adhere to social ethics
- 5) Criticism and social scrutiny

h. Environmental Education

The efforts of parents to teach their children about the environment created by God and how He interacts with it are known as environmental education. The term "environment" refers to everything that is around students in the form of objects, events, and society. Conditions in particular that have the potential to significantly impact children and the settings in which children congregate.

i. Sexual Education

Efforts to educate, educate, and explain to children about sexual issues are known as sexual education. Lecture, observation, and hands-on methods are used in sexual education. (Ermayani, 2017:159)

Regarding the description of the education above, that education must be applied to children, where the big influence is the education of the parents in reminding the things that have been described to serve as education in reminding the prohibition against liking the same gender.

5. CONCLUSION

Liking the same gender is a form of strict prohibition from Allah Ta'ala. So parents need to take it firmly as an education to be used as a reference for children so that children can be careful in doing things that affect social activities.

So the influence of parents is very large for the growth and development of children, with good upbringing from parents, children will be far from deviant behaviors. Likewise far from things that influence in terms of liking fellow genders.

Therefore, parents must look after and guide their children so that they continue to receive direction from their parents. Also children can avoid things that deviate.

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